

Vermont History Day 2022 Registration

Directions: Please print clearly & fill out both sides.
Return completed entry form by **March 8, 2022**.
Include entry fee of \$8 per student.
Make checks payable to VHS.

Send to: Vermont History Day
Vermont Historical Society
109 State Street
Montpelier, VT 05609

Or scan and email to: education@vermonthistory.org



Questions? Call Victoria at (802) 828-1413

Home Study Information

Student Name _____ Age _____
Address _____
City _____ State _____ Zip _____
Phone (_____) _____
Parent or History Teacher Name _____
Parent or History Teacher Email _____

Entry Information

Project Title _____

Division: 10 year old Junior (age 11-13) Senior (age 14-18)

Category: (check one)

- | | |
|---|---|
| <input type="checkbox"/> Individual Exhibit* | <input type="checkbox"/> Individual Performance |
| <input type="checkbox"/> Group Exhibit* | <input type="checkbox"/> Group Performance |
| <input type="checkbox"/> Individual Documentary | <input type="checkbox"/> Individual Website** |
| <input type="checkbox"/> Group Documentary | <input type="checkbox"/> Group Website** |
| <input type="checkbox"/> Historical Paper | |

Check items needed: Electrical Outlet DVD
 Projection Screen

*Exhibit entries check one Table space **OR** Floor space

**website address: https://_____.nhdwebcentral.org

I affirm that the entry submitted for competition was researched and developed during this school year. I understand that the History Day Committee and sponsors will not be responsible for loss or damage to exhibits and personal belongings during the day's activities. Photographs taken of me or my project may be used by VHS to promote History Day.

Individual Student or Group Leader Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

Teacher Signature (if applicable) _____ Date _____

Student Information

*Individual or Group Leader**

*leave blank if same as home study information

Name _____ Age _____
Home Address _____
City _____ State _____ Zip _____
Home Phone (_____) _____
Email _____
Parent/Guardian Name(s) _____
Adult T-Shirt Size (circle one) Small Medium Large X-Large

Student Information

*Group Members**

*List all remaining group members. The maximum group size is 5 students.

Name _____ Age _____
Home Address _____
City _____ State _____ Zip _____
Home Phone (_____) _____
Email _____
Parent/Guardian Name(s) _____
Adult T-Shirt Size (circle one) Small Medium Large X-Large

Name _____ Age _____
Home Address _____
City _____ State _____ Zip _____
Home Phone (_____) _____
Email _____
Parent/Guardian Name(s) _____
Adult T-Shirt Size (circle one) Small Medium Large X-Large

Name _____ Age _____
Home Address _____
City _____ State _____ Zip _____
Home Phone (_____) _____
Email _____
Parent/Guardian Name(s) _____
Adult T-Shirt Size (circle one) Small Medium Large X-Large

Name _____ Age _____
Home Address _____
City _____ State _____ Zip _____
Home Phone (_____) _____
Email _____
Parent/Guardian Name(s) _____
Adult T-Shirt Size (circle one) Small Medium Large X-Large

Please describe what your project is about:

Special prizes are awarded to outstanding entries that qualify in each prize category. **Please tell us which awards you would like to be considered for.** You can nominate yourself for multiple prizes. Refer to the “Special Prizes” sheet for additional information about each prize. Prizes listed are confirmed as of October 2021. Additional prizes may be added before the contest.

**Check next to the prizes that you want to be considered for:
(Make sure your entry qualifies for the prize!)**

- _____ **Arts and Medicine Prize.** For a **Junior Division** entry related to person who has contributed in some way to the **fine arts and/or medical field.**
- _____ **Calvin Coolidge Presidential Foundation History Prize.** For a first place winner with a Superior ranking for an outstanding entry on a **United States history** topic.
- _____ **The Deborah Pickman Clifford Vermont Women’s History Prize.** For an outstanding entry focusing on **Vermont women** and their role in the state’s history.
- _____ **George F. Edmunds Memorial Prize.** For projects related to the **history, problems, or general welfare of Vermont**, emphasizing unappreciated primary sources and using the student’s own interests and experiences as launching points.
- _____ **International Studies Award.** For outstanding entries that connect the National History Day annual theme to an **international person or event.**
- _____ **Military History Prize.** For an outstanding project focusing on **military history**, which can include the study of war or the impact of war on society.
- _____ **Mollie Beattie Memorial Environmental Prize.** For an outstanding project focusing on the **natural world**, including, but not limited to, preservation of wild lands, protection of fish, wildlife habitat, biodiversity, or the support of threatened species.
- _____ **Vermont History Award.** For an entry demonstrating excellence in the **use of primary sources** in research of a **Vermont history topic.**
- _____ **Women’s History Award.** For an entry focusing on the **contributions of women** in history.